

REFLECTED CEILING PLAN - EXISTING CONDITIONS

**LEGEND**

|          |   |
|----------|---|
| [Symbol] | Fluorescent Light Fixture w/Lens        |
| [Symbol] | Fluorescent Parabolic Fixture           |
| [Symbol] | Fluorescent Light Fixture (Surface Mt.) |
| [Symbol] | Supply Air                              |
| [Symbol] | Return Air                              |
| [Symbol] | Battery Pack Emergency Fixture          |
| [Symbol] | Exit Sign                               |
| [Symbol] | Power Panel                             |
| [Symbol] | Thermostat                              |
| [Symbol] | Sprinkler Head                          |
| [Symbol] | Cam Lights                              |
| [Symbol] | Ceiling Fan                             |
| [Symbol] | Ceiling Fan w/Light                     |
| [Symbol] | Exhaust Fan                             |
| [Symbol] | Exhaust Fan w/Light                     |

**General Notes**

**EXISTING CONSTRUCTION:**  
FRONT/REAR EXTERIOR: GLASS, GLAZING, BRICK VENEER IN FRONT. 12" CMU WALL AND GYP. BD. IN REAR.

**SIDES:**  
6" METAL STUD, DRYWALL, AND VARIOUS WALL COVERINGS THROUGHOUT.

**AREA:**  
CARPET AND VCT THROUGHOUT AS SHOWN. 2x2 A.C.T. AT ELEVATIONS SHOWN.

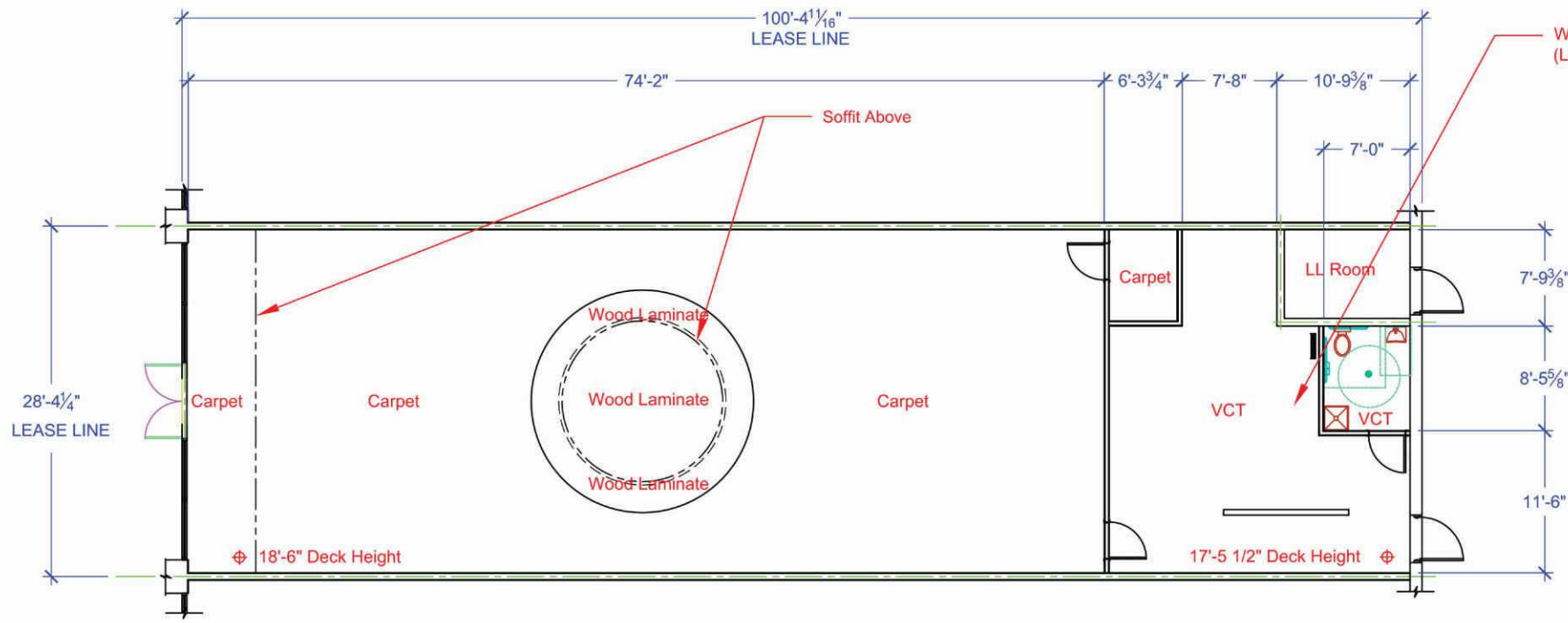
**RESTROOM:**  
(1) NON-ADA

**ELECTRICAL:**  
(1) 125A 208Y/120 V, 3φ, 4W, 42 CIRCUIT PANEL  
METER #680 627 980

**GAS:**  
SERVICE TO (2) EXISTING RTU'S  
METER #329-1427074

**WATER:**  
3/4" DIAMETER SUPPLY AT METER LOCATED IN CEILING AS SHOWN.  
METER #UNKNOWN

**SPRINKLER:**  
SPRINKLED THROUGHOUT



FLOOR PLAN - EXISTING CONDITIONS

| 0    | Original Issue | 12/29/14 |
|------|----------------|----------|
| REV. | DESCRIPTION    | DATE     |

**VETERAN**  
Development and Construction

**PROJECT INFO:**  
PROJECT NAME AND ADDRESS:  
Westgate Mall (Unit #5 (2,779 sq.ft.))  
3071 Westgate, Suite A120  
Fairview Park, Ohio 44126

**PROJECT NUMBER:** N/A  
**DATE:** 12/29/2014  
**SCALE:** 3/32" = 1'-0"

**DRAWN BY:** KA  
**CHK. BY:** BSP  
**REVISION:** 0

**DRAWING NUMBER:** VB - 20141223  
**SHEET:** 1 OF 1

# VACANT UNIT PLAN

LEASING INQUIRIES  
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